

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS FO. Box 1450 Alexandria, Vigania 22313-1450 www.nspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8798** 

| SERIAL NUMBER<br>10/601,964  | FILING OR 371(c) DATE 06/23/2003 RULE   | ( | CLASS<br>002              | GROUP ART I            |                                       | T UNIT                | ATTORNEY<br>DOCKET NO.<br>D0235 |                            |  |
|--|---|---|---------------------------|------------------------|---------------------------------------|-----------------------|---------------------------------|----------------------------|--|
| APPLICANTS<br>Steve Feher, H   | onolulu, HI;  |   |                           |                        |                                       |                       |                                 |                            |  |
| ** CONTINUING DATA **********************************  |   |   |                           |                        |                                       |                       |                                 |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |   |                           |                        |                                       |                       |                                 |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/29/2003   |   |   |                           |                        |                                       |                       |                                 |                            |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged  Examiner's Signature Initials |   |   | STATE OR<br>COUNTRY<br>HI | SHEETS<br>DRAWING<br>3 |                                       | TOTAL<br>CLAIMS<br>20 |                                 | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS  AIR MAIL 41930  |   |   |                           |                        |                                       |                       |                                 |                            |  |
| TITLE  |   |   |                           |                        |                                       |                       |                                 |                            |  |
| Air conditioned helmet apparatus   |   |   |                           |                        |                                       |                       |                                 |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |   |                           |                        | All Fees                              |                       |                                 |                            |  |
|  |   |   |                           |                        | ☐ 1.16 Fees (Filing)                  |                       |                                 |                            |  |
| FILING FEE FEES  |   |   |                           |                        | 1.17 Fees ( Processing Ext. of time ) |                       |                                 |                            |  |
| 375 No   |   |   |                           |                        | ☐ 1.18 Fees (Issue)                   |                       |                                 |                            |  |
|  |   |   |                           |                        | Other                                 |                       |                                 |                            |  |
|  |   |   |                           |                        |                                       | ☐ Credit              |                                 |                            |  |